

**PUBLIC UTILITY DISTRICT NO.1
OF
JEFFERSON COUNTY**

RESOLUTION NO. 2013- 011

A RESOLUTION of the Board of Commissioners of Public Utility District No. 1 of Jefferson County, Washington ("the PUD"), ordering the Segregation of an Assessment on the Assessment Roll of Local Utility District No. 14

WHEREAS, Resolution No. 2008-013 adopted 10 December 2008 levied and confirmed an assessment against Parcel 921094026, in the name of Jeffery Bennett in the amount of \$ 8,100.00; and

WHEREAS, the current property owners of Parcel #921094026 have subdivided this property into three building parcels: 921094035, 921094036, and 921094037; and

WHEREAS, the owner of the three new parcels have been paid in full to the PUD an in lieu of assessment amount of 8,700 dollars per parcel for two of the parcels (total of 17,400 dollars) and the remaining parcel is retaining the original assessment attached to it.

NOW, THEREFORE, BE IT RESOLVED that a copy of this Resolution shall be delivered to the Treasurer of Jefferson County, Washington, who is authorized and directed to make the following segregation upon the Assessment Roll of Local Utility District No. 14:

Parcel # 921094026 (Original Parcel)	\$ N/A
Parcel # 921094036.....	\$ 0.00
Parcel # 921094037.....	\$ 0.00
Parcel # 921094035.....	will assume the current assessment

balance for assessment originally assigned to parcel 921094026

ADOPTED by the Commission of Public Utility District No. 1 of Jefferson County, Washington, at a regular open meeting held this 19th day of March 2013.



Barney Burke
President




Wayne G. King
Vice President



Ken McMillen
Secretary

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of the Corporation
this 19th day of March 2013.



Ken McMillen, Secretary

(Corporate Seal)

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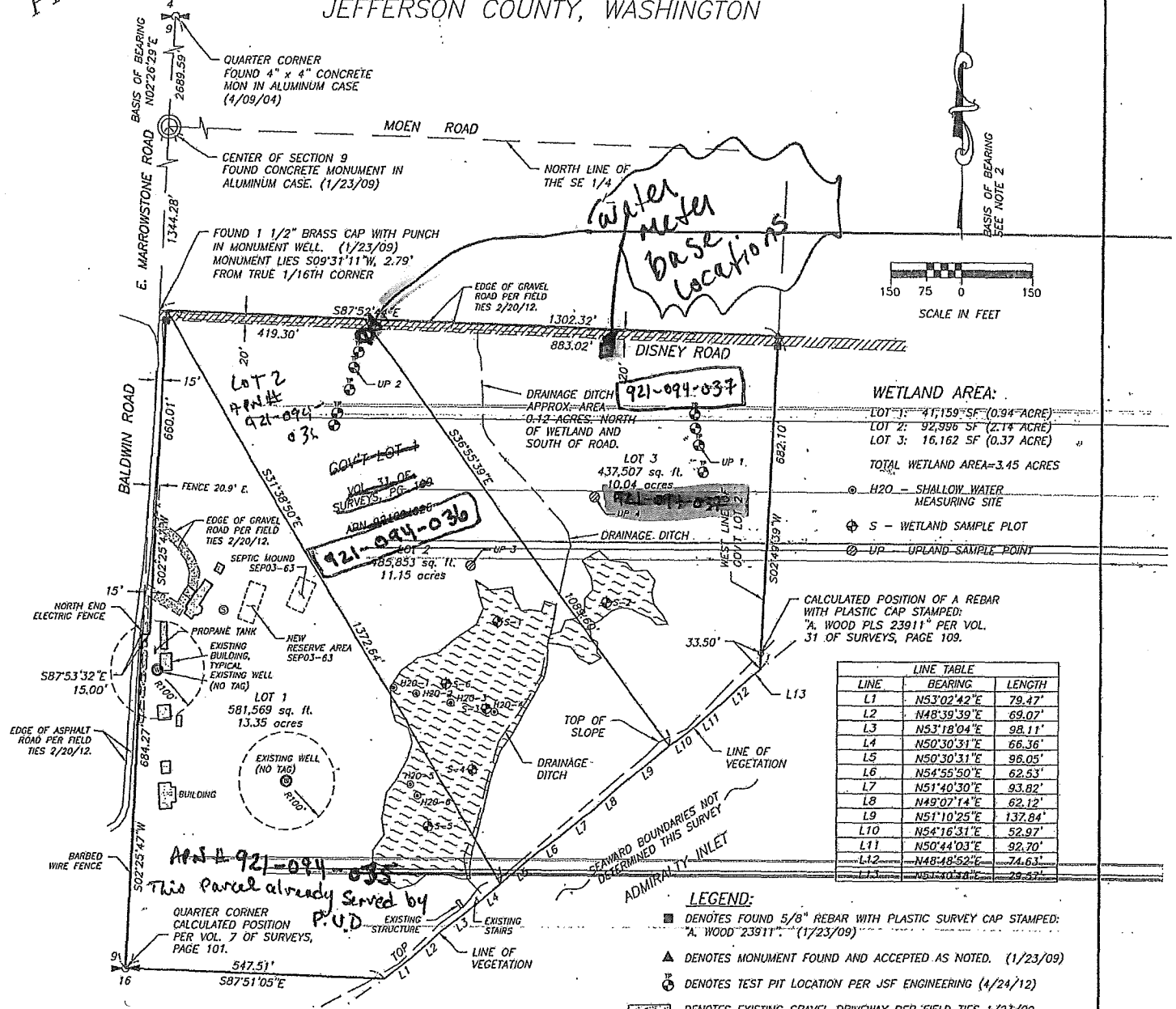
921094026

MLA#12-68

PRELIMINARY
SHORT PLAT FOR

MAUNEY/ROGERSON TRUST

IN SECTION 9, TOWNSHIP 29 NORTH, RANGE 1 EAST, W.M.,
JEFFERSON COUNTY, WASHINGTON



LINE TABLE		
LINE	BEARING	LENGTH
L1	N53°02'42"E	79.47'
L2	N48°39'39"E	69.07'
L3	N53°18'04"E	98.11'
L4	N50°30'31"E	66.36'
L5	N50°30'31"E	96.05'
L6	N54°55'50"E	62.53'
L7	N51°40'30"E	93.82'
L8	N49°07'14"E	62.12'
L9	N51°10'25"E	137.84'
L10	N54°16'31"E	52.97'
L11	N50°44'03"E	92.70'
L12	N48°18'52"E	74.63'
L13	N51°40'30"E	29.57'

- LEGEND:**
- DENOTES FOUND 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "A. WOOD 23911" (1/23/09)
 - ▲ DENOTES MONUMENT FOUND AND ACCEPTED AS NOTED. (1/23/09)
 - ⊙ DENOTES TEST PIT LOCATION PER JSF ENGINEERING (4/24/12)
 - ▨ DENOTES EXISTING GRAVEL DRIVEWAY PER FIELD TIES 1/23/09.
 - ▨ DENOTES 20' WIDE EASEMENT AND RIGHT OF WAY PER DEED RECORDED UNDER AFN 459620.
 - ▨ DENOTES WETLAND PER FIELD TIES 11/28/12.

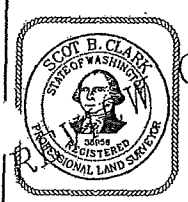
- NOTES:**
- THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE METHODS USING A 5 SECOND TOPCON GTS-235W TOTAL STATION AND STEEL TAPE.
 - FOR BASIS OF BEARING AND SECTION SUBDIVISION DATA, SEE VOL. 7 OF SURVEYS, PAGE 101, RECORDS OF JEFFERSON COUNTY, WASHINGTON. ALSO SEE UNRECORDED SURVEY BY J.T. LAY DATED MARCH 1948 ON FILE WITH THE JEFFERSON COUNTY ASSESSOR'S OFFICE.
 - WETLAND REPORT AND DELINEATION BY LOGGY SOIL AND WETLAND CONSULTING.
 - RESERVE AREA FOR DRAINFIELD SHOWN HEREON BY JSF ENGINEERING INC. TITLED "WASTEWATER SYSTEM PLAN" AND DATED 11/26/12.

NOVEMBER 29, 2012

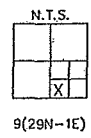
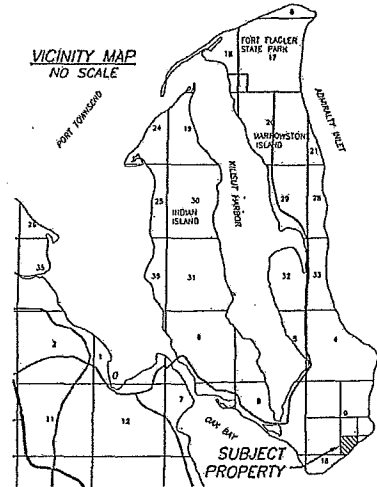
SHEET 1 OF 1

APPROVED BY JEFFERSON COUNTY

DEPARTMENT OF COMMUNITY DEVELOPMENT ADMINISTRATOR DATE



COPY



CLARK LAND OFFICE

LAND SURVEYING
MAPPING
DEVELOPMENT CONSULTING
CONSTRUCTION MANAGEMENT

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