

**PUBLIC UTILITY DISTRICT NO.1  
OF  
JEFFERSON COUNTY**

**RESOLUTION NO. 2014- 002**

A RESOLUTION of the Board of Commissioners of Public Utility District No. 1 of Jefferson County, Washington ("the PUD"), ordering the Segregation of an Assessment on the Assessment Roll of Local Utility District No. 14

WHEREAS, Resolution No. 2008-013 adopted 10 December 2008 levied and confirmed an assessment against Parcel 952500011, in the name of Jeffery Bennett in the amount of \$ 8,100.00 and against Parcel #953700410 in the amount of \$1,500; and

WHEREAS, the current property owners of both parcels #952500011 and #953700410 wish to exchange the assessments on the two parcels; and

WHEREAS, the owners of parcels #952500011 and #953700410 have been paying their assessments against each lot on schedule and that neither lot is connected to the PUD water system; and

WHEREAS, the current property owners understand that by transferring of the assessment from parcel #952500011 to parcel # 953700410; parcel #953700410 will now be considered a full assessment and parcel #952500011 will now be considered a partial assessment.

NOW, THEREFORE, BE IT RESOLVED that a copy of this Resolution shall be delivered to the Treasurer of Jefferson County, Washington, who is authorized and directed to make the following segregation upon the Assessment Roll of Local Utility District No. 14:

From:

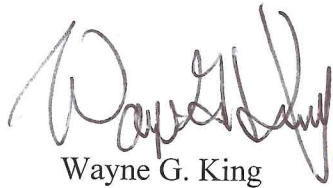
Parcel #952500011.....original full assessment..... \$8,100  
Parcel #953700410.....original partial assessment... \$1,500

Move the initial assessments and existing balances owed on the respective assessments:

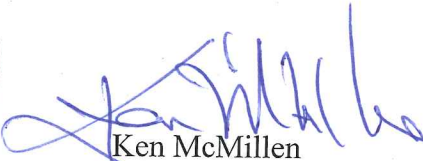
To:

Parcel # 952500011 .....now a partial assessment  
Parcel # 953700410..... ... now a full assessment

ADOPTED by the Commission of Public Utility District No. 1 of Jefferson County,  
Washington, at a regular open meeting held this 21<sup>st</sup> day of January 2014.



Wayne G. King  
President

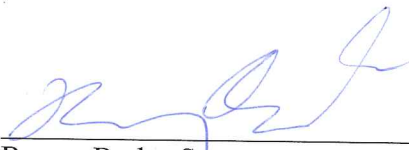


Ken McMillen  
Vice President



Barney Burke  
Secretary

**IN WITNESS WHEREOF** I have hereunto set my hand and affixed the seal of the Corporation  
this 21<sup>st</sup> day of January 2014.



Barney Burke, Secretary

(Corporate Seal)