

**PUBLIC UTILITY DISTRICT NO.1
OF
JEFFERSON COUNTY**

RESOLUTION NO. 2018-001

A RESOLUTION of the Board of Commissioners of Public Utility District No. 1 of Jefferson County, Washington ("the PUD"), superseding Resolution No. 2016-020 a Resolution adopting various Public Utility Electric setting current PUD Rates, and Charges,

WHEREAS, the Public Utility District No. 1 of Jefferson County, Washington has been operating the Electrical Facilities of the District since April 1, 2013,

WHEREAS, the District contracted with EES Consulting Firm in 2017 and said firm recently completed an Electrical Utility Cost of Service and Rate Study; and

WHEREAS, the District staff has reviewed PUD Resolution 2016-020 and its Exhibits; PUD Electric Service Regulations (Exhibit "A"); PUD Schedule of Deposits and Charges (Exhibit "B"); PUD Electric Line Extension Unit Prices (Exhibit "C") and PUD Schedules of Electrical Service (Exhibit "D") and

WHEREAS, the District staff and EES Consulting have prepared, and the District Board of Commissioners have reviewed certain modifications to Rate Schedules "to Resolution 2016-020; and

WHEREAS, the District has recently conducted several Cost of Service and Workshops and public hearings on proposed changes to the PUD Rates and Charges;

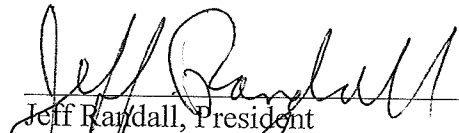
WHEREAS, the PUD Board of Commissioners approved Resolution 2018-001 on or about February 6, 2018 increasing the residential base rate from \$14.50 to \$18.50 and

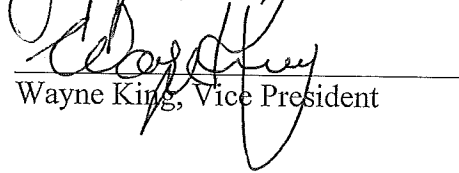
WHEREAS, the PUD Board of Commissioners wish to increase the monthly rate reduction provided to low income customers equivalent to the amount of the residential base rate increase.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Public Utility District No. 1 of Jefferson County, Washington as follows:

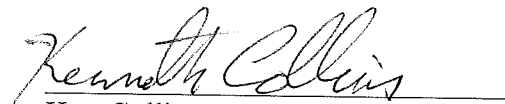
The District adopt the documents titles Rate Schedule 7,24,25,26,29,31,43 and Lighting and Misc references, all effective March 1, 2018.

ADOPTED by the Commission of Public Utility District No. 1 of Jefferson County, Washington, at a regular open meeting held this 6th day of February 2018.


Jeff Randall, President


Wayne King, Vice President

ATTEST:


Ken Collins, Secretary