

**PUBLIC UTILITY DISTRICT NO.1
OF
JEFFERSON COUNTY**

RESOLUTION NO. 2019-012

A RESOLUTION of the Board of Commissioners of Public Utility District No. 1 of Jefferson County, Washington ("the PUD"), declaring the period of February 8th-12th, 2019 a state of emergency and authorizing the PUD manager to purchase materials and order work to assist regularly employed personnel in the amount necessary.

WHEREAS, RCW 54.04.070, Contracts for work or materials-notice-exemptions, section (6) states: Pursuant to RCW 39.04.280 the commission may waive the competitive bidding requirements of this section and RCW 54.04.080 if an exemption contained within RCW 29.04.2380 applies to the purchase or public work, and;

WHEREAS, RCW 39.04.280, Competitive bidding requirements-Exemptions, section 2 (b) states: If an emergency exists, the person or person designated by the governing body of the municipality to act in the event of an emergency may declare an emergency situation exists, waive competitive bidding requirements, and award all necessary contracts on behalf of the municipality to address the emergency situation, and;

WHEREAS, the PUD Procurement Manual Section 8.26, Emergency Purchases or Public Works (RCW 54.04.070) section 8.26.5 states: The Commission shall declare, by resolution, a state of emergency at the next scheduled public meeting approving the purchase of materials and/or work, and;


WHEREAS, the PUD Acting Manager has the authority to utilize the existing rates and charges for a contracted consultants to acquire outside assistance to respond to the damage of the storm and needed to invoke RCW 54.04.070.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Public Utility District No. 1 of Jefferson County, that it declares that the period of February 8th-12th, 2019 a state of emergency authorizing the PUD Acting Manager to contract outside work under RCW 54.04.070.

ADOPTED by the Commission of Public Utility District No. 1 of Jefferson County, Washington, at a regular open meeting held this 19th day of February.



Jeff Randall, President



Dan Toepper, Vice President

ATTEST:



Ken Collins, Secretary